

*North Garden, oil on linen, p. 26**



Park Slope
Presbyterian Church

WELCOME

Thank you for joining us for worship today. We would love for you to be a regular part of what God is doing in and through this church. If you have any questions please ask one of our greeters or a member of the pastoral staff. To indicate your presence with us, please fill out the form on the back page of this program and place it in the offering plate, or give it to a greeter.

VISITORS WITH CHILDREN IN THE MORNING SERVICE

Children of all ages are welcome in the worship service.

INFANT NURSERY

(0-18 months) Please follow signs or ask a greeter.

TODDLER CLASS

(19-36 months) Please follow signs or ask a greeter.

PARENTS, PLEASE...

- Sign your children into the nursery and toddler rooms using the sign-in sheets
- Label all personal items
- Pick up your children immediately after the service

CHILDREN'S CHURCH

Children 3 to 6 years of age may be dismissed prior to the sermon for age appropriate activities and will return before communion. Of course, children of all ages are welcome to remain in the worship area for the entire service.

AFTER THE SERVICE

Please join us for refreshments in the cafeteria.

VISITORS WITH CHILDREN IN THE EVENING SERVICE

A volunteer nursery for children 0-2 years of age is provided. Please follow signs or ask a greeter.

COMMUNITY GROUPS

In addition to weekly worship, we offer many small groups that meet during the week in the surrounding area. Community Groups are excellent ways to develop genuine relationships with others while providing opportunities to investigate Christianity and get involved in local service projects. For a complete list of Community Groups, please visit our website at www.parkslopechurch.com or call the church office at 718.369.7972.



REFLECTION

Discipline...exists for the sake of what seems its very opposite—for freedom, almost for extravagance. The pattern deep hidden in the dance, hidden so deep that shallow spectators cannot see it, alone gives beauty to the wild, free gestures that fill it, just as the decasyllabic norm gives beauty to all the licences and variations of the poet's verse. The happy soul is, like a planet, a wandering star; yet in that very wandering (as astronomy teaches) invariable; she is eccentric beyond all predicting, yet equable in her eccentricity.
—C.S. Lewis, *A Preface to "Paradise Lost"*

Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate. Costly grace is the treasure hidden in the field; for the sake of it a man will gladly go and sell all that he has. It is the pearl of great price to buy [for] which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble, it is the call of Jesus Christ at which the disciple leaves his nets and follows him. . . . Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ.
—Dietrich Bonhoeffer, *The Cost of Discipleship*



The Lord's Day
July 26th, 2009

Eighth Sunday of Pentecost¹

PRELUDE

GOD CALLS US

CALL TO WORSHIP

Minister: The earth is the LORD's and all that is in it,
the world, and those who live in it;

**People: for he has founded it on the seas,
and established it on the rivers.**

Minister: Who shall ascend the hill of the LORD?
And who shall stand in his holy place?

**People: Those who have clean hands and pure hearts,
who do not lift up their souls to what is false,
and do not swear deceitfully.**

—Psalm 24:1-4

Minister: Grace, mercy, and peace
from God our Father
and the Lord Jesus Christ be with you.

People: and also with you.

HYMNS

*The King of Love
To Christ the Lord Let Every Tongue
Father Long Before Creation*

¹ The Church has long used symbolic color in its worship. As the dominating colors of God's creation change from season to season, so do the liturgical colors of the Church calendar. The sequence of colors is meant to enhance the celebratory aspect of worship and to teach the Gospel story throughout the year. Green is the color of living things and God's creation and is used during the season of Pentecost to celebrate the growth of the church.



THE KING OF LOVE

Words by Sir Henry W. Baker
Traditional Irish Melody

Capo II

G F C/E

1. The King of Love my Shep - herd is whose
2. Where streams of liv - ing wa - ter flow my
3. Per - verse and fool - ish, I oft fear I no stray'd, but
4. In death's dark vale, I no fear I no stray'd, but

Am7 D/F# G

good - ness fail - eth ne - ver. I
ran - som'd soul He lead - eth. And
yet in love He sought - me; me; Thy
Thee, dear Lord, be - side me; me;

G C G/B Am G

no - thing lack - if I am His and
where the ver - dant pas - tures grow, with
on His and should - er my gen - tly laid, and
rod and staff my com - fort still, Thy

G D D/F# G

He is mine for - e - ver
food cel - es - tial feed - eth.
home, re - joi - cing brought me.
cross be - fore to guide me.

5. Thou spread'st a table in my sight;
Thine unction grace bestoweth;
And O what transport of delight from
Thy pure chalice floweth.

6. And so through all the length of days,
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.



TO CHRIST THE LORD, LET EVERY TONGUE

LET EVERY TONGUE

Words by Dr. S. Stennett
alt. by Laura Taylor
Music by Laura Taylor

E B A B

1. To Christ the Lord let every tongue, Its nob-lest tri-bute bring when
2. Ma-jes-tic sweet-ness sits en-throned, Up-on His aw-ful brow His
3. He saw me plunged in deep dis-tress, He fled to my re-lief For

6 E B A A B

He's the sub-ject of the song, Who can re-fuse to sing? Sur-
head with ra-diant glo-ries crowned, His lips with grace o'er-flow No
me He bore the shame-ful cross, And car-ried all my grief His

10 *Tag C#m B A E C#m B A

vey the beau-ties of His face, And on His glor-ies dwell think
mor-tal can with Him com-pare, A-mong the sons of men And
hand a thou-sand bless-ings pours, Up-on my guil-ty head His

14 A B A B E

of the won-der of His grace, And all his tri-umphs tell.
fair-er He than all the fair, That fills the Heaven-ly train
pre-sence gilds my dark-est hours, And guards my sleep-ing bed

4. To Him I owe my life and breath, And all the joys I have
He makes me triumph over death, And saves me from the grave
To Heav'n the place of His abode, He brings my weary feet
Shows me the glories of my God, And makes my joy complete.

5. Since from his bounty I receive, Such proofs of love divine
Had I a thousand hearts to give, Lord they should all be Thine
A thousand men could not compose, A worthy song to bring
Yet Your love is a melody, Our hearts can't help but sing.

*Tag: A thousand men could not compose, A worthy song to bring
Yet Your love is a melody, Our hearts can't help but sing.



FATHER LONG BEFORE CREATION

Em7 F G Am7

1. Fa-ther long be-fore cre-a-tion,
2. Though the world may change its fash-ion,
3. God's com-pas-sion is my sto-ry,
4. Lov-ing Fa-ther now be-fore Thee

3 Em F G C

Thou hadst cho-sen us in love,
Yet our God is e'er the same;
Is my boast-ing all the day;
We will ev-er praise Thy love,

5 Em F G Am7

And that love so deep, so mov-ing
His com-pas-sion and His cov-enant
Mer-cy free and nev-fail-ing
And our songs will sound un-ceas-ing

7 Em F G C

draws us close to Christ a-bove,
Through all a-ges will re-main.
Moves my will, ges-di-rects my way,
'Til we reach our home a-bove,

9 Bb F Bb F

Still it keeps us, Still it keeps us
God's own child-ren, God's own child-ren
God so loved us, God so loved us
Giv-ing glo-ry, ry, giv-ing glo-ry

11 Em F C/G G C F/A Dm G C F/A Dm G

Last Time To Coda
firm-ly fixed in Christ a lone
Must for-ev-er praise His name.
That His on-ly Son He gave.
To our God and to the

17 Bb F Bb F Em F C/G G

Giv-ing glo-ry, giv-ing glo-ry To our God and to the

21 C F/A Dm G C

Lamb



GOD CLEANSSES US

PRAYER OF ADORATION *(concluded by the following prayer in unison)*

Loving God,
 we come to you in worship and thanksgiving.
 You are greater than we can understand;
 open our eyes that we may see the wonderful truths
 you have shown to us in Jesus.
 You are more loving than our hearts can respond to;
 help us to give ourselves to you in worship
 so that we learn what you want us to be.
 You are wiser than we can know;
 still our minds as we worship you
 so that we can understand the things you are saying to us.
 Loving God, in Jesus
 you chose to come to the world in humility.
 You chose the path the world saw as foolish.
 You used what the world considered weak.
 We worship and adore you. Amen.

DOXOLOGY *(sung in unison)*

All ye who are of tender heart,
 Forgiving others take your part.
 Sing his praises. Alleluia!
 Ye who long pain and sorrow bear,
 Praise God and on him cast your care.
 O praise him! O praise him!
 Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
 and worship him in humbleness.
 O Praise him. Alleluia!
 Praise, praise the Father, praise the Son,
 And praise the Spirit, Three in One.
 O praise him! O praise him!
 Alleluia! Alleluia! Alleluia!

CONFESSION OF SIN *(unison)*

Lord God, Heavenly Father, you have made all things by the power of your word and have opened to us the treasures of heaven in Jesus Christ. And still we grow anxious about our place this world. We worry about tomorrow when only you control our destinies. We fear for our lives and the lives of loved ones though you are the giver of life. We fret over earthly treasures when the cattle on a thousand hills belong to you. Forgive us for doubting your power and goodness and restore our faith in your loving-kindness. Help us to live in confidence as your children through our Lord and Savior, Jesus Christ. Amen.

PRIVATE CONFESSION

WORDS OF ENCOURAGEMENT AND DECLARATION OF PARDON

Minister: Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven, and be at peace.

People: *Thanks be to God.*

WORDS OF WELCOME

Minister: The peace of the Lord be always with you.
 People: *And also with you.*

The people greet one another, followed by news of the church's life.



SCRIPTURE LESSON: Psalm 1

¹ Blessed is the man
 who walks not in the counsel of the wicked,
 nor stands in the way of sinners,
 nor sits in the seat of scoffers;
² but his delight is in the law of the Lord,
 and on his law he meditates day and night.
³ He is like a tree
 planted by streams of water
 that yields its fruit in its season,
 and its leaf does not wither.
 In all that he does, he prospers.
⁴ The wicked are not so,
 but are like chaff that the wind drives away.
⁵ Therefore the wicked will not stand in the judgment,
 nor sinners in the congregation of the righteous;
⁶ for the Lord knows the way of the righteous,
 but the way of the wicked will perish. [ESV]

Reader: The Word of the Lord.
 People: *Thanks be to God.*

HYMN

I Will Arise and Go to Jesus

*During the hymn children ages 3-3rd grade may be dismissed for Children's Church.
 They will return prior to communion. (Morning service only.)*



I WILL ARISE AND GO TO JESUS

Joseph Hart, 1759

African-American spiritual



1. Come, ye sin - ners, poor and need - y,
 2. Come, ye thirst - y, come, and wel - come,
 *3. Let not con - science make you lin - ger,
 4. Come, ye wea - ry, heav - y la - den,
 5. Lo! th'in - car - nate God as - cend - ed



weak and wound - ed, sick and sore; Je - sus read - y
 God's free boun - ty glo - ri - fy. True be - lief and
 *nor of fit - ness fond - ly dream. All the fit - ness
 lost and ru - ined by the fall. If you tar - ry
 pleads the mer - it of His blood. Ven - ture on Him,



stands to save you, full of pit - y, love, and pow'r.
 true re - pen - tance, ev - 'ry grace that brings you nigh.
 *He re - quir - eth is to feel your need of Him.
 till you're bet - ter, you will nev - er come at all.
 ven - ture whol - ly, let no oth - er trust in - trude.

Refrain



I will a - rise and go to Je - sus,



He will em - brace me in His arms. In the arms of



my dear Sav - ior, oh, there are ten thou - sand charms.



GOD SPEAKS WITH US

PRAYERS OF THE PEOPLE

Leader: God the Father, your will for all people is health and salvation.
 Grant your healing grace to all who are sick, injured or disabled,
 that they may be made whole and delivered from powers of darkness.
 Grant a knowledge of your will and an awareness of your presence
 to all who are burdened, lonely, anxious, or depressed;
 for this, O Lord, we pray:

All: Lord, hear our prayer.

Leader: God the Son, you came that we might have life, and have it more abundantly.
 Grant wisdom and skill, sympathy and patience to all who reach out to others.
 We thank you for the ongoing work of CAMBA,
 and the care extended to those in need.
 Bless the staff and volunteers of the Park Slope Women's Shelter;
 for this, O Lord, we pray:

All: Lord, hear our prayer.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.
 Sustain and support those who seek your guidance
 and lift up all who are brought low by the trials of this life.
 Grant peace and a holy death to all who are dying
 and uphold mourners by the grace and consolation of your Spirit;
 for this, O Lord, we pray:

All: Lord, hear our prayer.

Leader: Holy Trinity, one God, in you we live and move and have our being.
 Restore to wholeness whatever is broken by human sin,
 in our lives, our neighborhoods, our cities, our nation, and in the world.
 Bring peace where there is war, prosperity where there is poverty,
 justice where there is oppression, and freedom where there is persecution;
 for this, O Lord, we pray:

All: Lord, hear our prayer.

And for what else should we pray?

Members of the congregation may add their own intercessions at this time, ending with, "For this, O Lord, we pray" and all responding, "Lord, hear our prayer."



SCRIPTURE LESSON: Galatians 5:22-25; 1 Corinthians 9:24-27

Galatians 5: 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also walk by the Spirit.

1Cor. 9:24 (ESV) Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵ Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶ So I do not run aimlessly; I do not box as one beating the air. ²⁷ But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

Reader: The Word of the Lord.

People: Thanks be to God.

SERMON

Pastor Brown

THE FRUIT OF THE SPIRIT: Living Productive Lives
"Self-Control"



CONFESSION OF FAITH: *The Nicene Creed*

We believe in one God, the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible.

We believe in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made; of one substance with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven,
 and was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
 He was crucified for us under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven, and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshipped and glorified;
 he spoke by the prophets.
 And we believe in one holy catholic and apostolic church;
 we acknowledge one baptism for the forgiveness of sins;
 we look for the resurrection of the dead,
 and the life of the world to come. Amen.

OFFERTORY

The offering is a way for members and friends of Park Slope Presbyterian Church to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give.

If you would prefer to make your gift online, please visit <https://parkslopechurch.com/giving/> to arrange one-time or recurring donations.



GOD STRENGTHENS US

PRAYER OF THANKSGIVING & CONSECRATION

Minister: The Lord be with you.

People: *And also with you.*

Minister: Lift up your hearts!

People: *We lift them up to the Lord!*

Minister: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Minister: Father almighty, creator of heaven and earth, you formed us in your image and breathed into us the breath of life. When we turned away and our love failed, your love remained steadfast. You delivered us from captivity, made a covenant with us to be our sovereign God, and spoke to us through your prophets. So with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly ho ly, Lord, God of pow'r and might

Hea - ven and earth are full of your glo - ry, Ho - sanah in the High - est

Bles - sed is he who comes in the name of the Lord. Ho - san - nah in the

High - est. Ho - san - nah in the High - est.

The minister continues this prayer, concluding with the Lord's Prayer in unison (found on the following page).



THE LORD'S PRAYER (*unison*)

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for thine is the kingdom and the power and the glory, forever and ever. *Amen.*

WORDS OF INSTITUTION

Minister: Therefore we proclaim the mystery of the faith:
People: Christ has died! Christ is risen! Christ will come again!

DISTRIBUTION OF THE BREAD & THE CUP

Park Slope Presbyterian Church welcomes all baptized Christians—those who are trusting in Jesus Christ for salvation and who are members of congregations that proclaim the gospel—to receive the Holy Communion with us.

We will be coming forward to receive the Holy Communion. Those unable to receive Communion (including children who do not yet receive) may cross their hands over their chest and will receive a blessing from the minister (or you may simply stay in your seat). If you cannot receive wine, non-alcoholic grape juice is available in the outer ring of the trays.

COMMUNION MUSIC (*found on the following pages*)

Alas and Did My Savior Bleed
The Sands of Time

SILENT PRAYERS FOR REFLECTION (*found on page 19*)



ALAS AND DID MY SAVIOR BLEED

Words by Isaac Watts
alt. by Greg Thompson
Music by Greg Thompson

Dadd9 Em9 G A Dadd9 Em9 G A

1. A - las! And did my Sa - vior bleed, And did my Sov - ereign die? Would
2. Was it for crimes that I have done, He groaned up - on the tree? A -
3. But drops of grief can ne'er re - pay The debt of love I owe: Here,

6 G/B A7sus G FMaj7add9 Em A

He de - vote that sa - cred Head For sin - ners such as I? **Chorus:** The
ma - zing pi - ty! Grace un - known! And love be - yond de - gree!
Lord, I give my - self a - way, 'Tis all that I can do.

10 Dadd9 Em9 G A Dadd9 Em9 G A

strange - ness of love My life in Your death In your bro - ken - ness My whole - ness re - vealed Your

14 G/B A7sus G FMaj7add9 Em A

bonds are my free - dom Your sor - row my song And by Your wounds I am healed



THE SANDS OF TIME

G C G C G C G C

9 G C
13 C C/B C/A G C
17 G C
21 D C
25 D C
29 D G C

1. The sands of time are sink - ing The
2. The king there in His beaut - y With -
3. O Christ, He is the Foun - tain The

dawn out of hea - ven breaks, The
deep a sweet veil is of seen love It
The

sum - mer morn I've sighed for The
were a on well earth - spent jour - ney Though
streams on earth I've tast - ed More

fair, sev'n sweet morn a-wakes Dark,
deep I'll I'll drink between a-bove The
There

dark had been the mid - night But
Lamb with His o - cean ar - my Doth
to an o - cean full - ness His

day on - spring is at hand And
mer - cy Mount Zi - on ex - stand And
And
And
And
pand

glor - y, glor - y dwell - eth In Emman - uel's land
glor - y, glor - y dwell - eth In Emman - uel's land
glor - y, glor - y dwell - eth In Emman - uel's land

4. The bride eyes not her garment
But her dear bride-groom's face
I will not gaze at glory
But on my King of grace
Not at the crown He giveth
But on His pierced hand
The Lamb is all the glory
Of Emmanuel's land

5. Oh! I am my beloved's
And my beloved is mine!
He brings a poor vile sinner
Into His house of wine
I stand upon His merit
I know no other stand
Not e'en where glory dwelleth
In Emmanuel's land

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SILENT PRAYERS FOR REFLECTION

PRAYER FOR THOSE SEARCHING

Lord Jesus, you claim to be the way, the truth, and the life. Please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. *Amen.*

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weak and sinful, but through you I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. *Amen.*

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. *Amen.*

PRAYER OF COMMITMENT TO GOD'S PEOPLE

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the steps necessary to be one with your people and live in the fullness of your Spirit. *Amen.*



PRAYER OF THANKSGIVING *(unison)*

Father, we thank you that you feed us in these holy mysteries with the spiritual food of the body and blood of your Son our Savior Jesus Christ and assure us thereby of your favor and goodness to us. In thankful response to your goodness, we offer and present to you, O Lord, ourselves, our souls and our bodies, to be reasonable, holy, and living sacrifices to you, asking that you fill us with your heavenly grace that we might serve you in every sphere of life; through Jesus Christ our Lord. Amen.

GOD COMMISSIONS US

CLOSING HYMN *(found on the following page)*

O Love That Will Not Let Me Go

BENEDICTION

Minister: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of our Savior, Jesus Christ; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always.

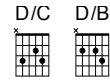
People: *Thanks be to God!*

POSTLUDE

The pastoral staff and other church leaders are available following the service to pray with you or to answer your questions about the Christian faith or Park Slope Presbyterian Church.

O LOVE THAT WILL NOT LET ME GO

Words by George Matheson
Music by Christopher Miner



CAPO IV

1. O Love that will not let me go, I
 2. O Light that follow'st all my way, I
 3. O Joy that seek'st me through pain, I
 4. O Cross that lift'st up my head, I

rest my wear - y soul in thee; I
 yield my flick' - ring torch to thee; My
 can - not close my heart to thee; I
 dare not ask to fly from thee; I

give thee back the li - fe I owe, That
 heart re - stores its bor - rowed ray, That
 trace the rain - bow through the rain, And
 lay in dust life's glo - ry dead, And

in thine o - cean depths its flow May
 in thy sun - shine's blaze its day May
 feel the prom - ise is not vain, That
 from the ground there bless - oms red Life

ri - cher, full - er be.
 brigh - ter, fair - er be.
 morn shall tear - less be.
 that shall end - less be.



PSPC ANNOUNCEMENTS

CYCLONES GAME--AUGUST 15TH

Join us Saturday, August 15 as we head to Coney Island to watch the Brooklyn Cyclones take on the Oneonta Tigers! Game starts at 6 p.m. at the Cyclones stadium (D,F,N, or Q trains to Coney Island/Stillwell Ave.). Tickets are \$11 and include a Cyclones baseball cap; to reserve your spot, talk to Daniel or Katie Hautamaki or email d.j.hautamaki@gmail.com.

FLATBUSH NEIGHBORHOOD CHURCH PLANT

Weekly Sunday worship services are currently underway for our sister congregation in Flatbush. If you or someone you know living in the area are interested in being part of a church that desires to love and serve its neighborhood and neighbors well, please contact John Sweet, the planting pastor and check out the website: 718.772.8998. john@flatbush-churchproject.com. www.flatbushchurchproject.com.

EVENING SERVICE, SUNDAYS AT 5:30 PM

Coinciding with our fifth anniversary, Park Slope Presbyterian Church began an evening service on March 15th. We hope this service will attract many new people who don't attend the morning service and we anticipate cooperating in new ministry projects with our host church, Living Hope Free Methodist Church (16th St b/w 4&5). While the sermon will be the same at both services, the music at our evening service will initially be led by various groups from our congregation. Please note, a volunteer nursery will be available, but Sunday School and Children's Ministry will only be offered at the morning service.

FINANCIAL UPDATE AS OF 6/30/09

Income To Date --\$297,773
Budget to Date--\$261,008

CHRISTIAN COMMUNITY

Community Groups are small gatherings designed to foster Christian community and spiritual growth through regular fellowship, prayer, Bible study, and service. They are a principal way we as a church care for one another and our neighbors. If you would like to visit any of our groups, please email the respective leader and request more specific directions and information.

Our groups will be taking a break for the months of July and August. Please see our website for special events and gatherings scheduled for each group.

PARK SLOPE GROUPS:

South Slope

Wednesdays, 7:30-9:30, weekly
16th St. between 6th and 7th Aves.
Steve Pilgrim, spilgrim@nyc.rr.com

Union St.

Thursdays, 7:30-9:00, weekly
Union St. @ 6th Ave.
Doug Hamilton, rdhamilton_ra@msn.com

First St.

Wednesdays, 7:30-9:30, weekly
6th Ave. @ 1st St.
Kris Larsen, kl29@nyu.edu

10th St.

Tuesdays, 7:30-9:00, weekly
10th St. b/w 8th Ave. and PPW
Christy Hayner, christyae37@hotmail.com
Janice Liao, jliao1210@gmail.com

Center Slope

Wednesdays, 7:30-9:30, weekly
3rd Street b/w 6th and 7th
Ryan Simms, rlsimms@gmail.com

OUTLYING NEIGHBORHOODS GROUPS:

Prospect Heights

Wednesdays, 7:30-9:30
Dean St. and Carlton Ave.
Ping Moy, themoys@aol.com

Windsor Terrace

Sundays, 3:30-5:00
Seeley St. & 20th St.
Frank Sills, francissills@juno.com

Kensington

Wednesdays, 7:30-9:00
Ocean Pkwy & Caton Pl.
John Adamek, skadamek@gmail.com

Ft. Greene

Wednesdays, 7:00-9:00, weekly
South Oxford b/w Greene and Lafayette
Richard Vernon, richard.vernon@gmail.com

Carroll Gardens/Red Hook

Sundays, 4:30-6:30
Columbia St. & Carroll St.
Cindy Cage, CageFamily@aol.com

Cobble Hill

Thursdays, 8:00-9:30
President St. & Henry St.
Mike Masters, masters8@earthlink.net
Brian Steadman, briansteadman@parkslopechurch.com

Dumbo

Sundays, 4:00-6:00
Water St. & Adams St.
Tim Kline, TKline@cravath.com

Bay Ridge

Thursdays, 7:00-8:30
Madeleine Ct. off 68th St.
b/w 3rd Ave. and Ridge Blvd.
Amy Bowser, amyann106@yahoo.com



COMMUNITY MINISTRIES HIGHLIGHT

Brooklyn Jubilee

www.brooklynjubilee.org

Contact: Sandhya Boyd, brooklynjubilee@brooklynjubilee.org

Brooklyn Jubilee is “a Christian organization formed for the purpose of cultivating healthy neighborhoods in Brooklyn, and promoting peace and prosperity for all of Brooklyn by creating and nurturing programs for social and economic justice.”

The purposes of Brooklyn Jubilee are to “(a) Provide legal assistance and education to indigent Brooklyn residents; (b) Advocate and provide for the needs of low-income Brooklyn residents; (c) Conduct activities to foster peaceful resolution of conflict between Brooklyn residents; (d) Support Brooklyn religious organizations, schools, and non-profit organizations in their service to the community, particularly those organizations who are serving the needs of low-income Brooklyn residents.”

Brooklyn Jubilee’s first (but not last) program will be a legal services ministry, providing advice to low-income tenants at the Helping Hands food pantry about their housing rights. Volunteers will work directly with food pantry patrons during their normal Saturday morning grocery pick-up. Working under the supervision of one or more attorneys, all volunteers will help food pantry patrons answer basic questions that will enable them to learn about their rights to housing, food stamps, and public health insurance.

Volunteer commitments can be flexible. Generally, volunteers will be expected to commit to at least one Saturday morning per month, for a minimum of six months. No experience is necessary. You do not need to be a lawyer to volunteer! All the training you need will be provided before you start volunteering.



CONTACTS AND STAFF

Worship Operations
Community Groups
Diaconal Team
Children’s Ministry
Events
Office Manager
Evening Service

Ray Diaz
Jamison Galt
Mary Zimmerman
Deb Brown
Daniel Hautamaki
Amy Bowser
Jamison Galt

jdiaz964@yahoo.com
jamisongalt@parkslopechurch.com
zimmmmary@gmail.com
dsbrown671@nyc.rr.com
d.j.hautamaki@gmail.com
admin@parkslopechurch.com
jamisongalt@parkslopechurch.com

ELDERS

Park Slope Presbyterian Church is a mission church of the Metro New York Presbytery and is granted oversight by a temporary session of the Presbytery. The members of the session are the Rev. Craig Higgins, the Rev. David Bisgrove, Kirk Balzer and Phil Petronis.

ORGANIZING PASTOR

The Reverend Matthew Brown – mattbrown@parkslopechurch.com

ASSISTANT PASTOR

The Reverend Jamison Galt – jamisongalt@parkslopechurch.com

PASTORAL INTERN

Brian Steadman –briansteadman@parkslopechurch.com

MUSIC DIRECTOR

Steve Grzeskowiak – krackedlenz@msn.com

CHILDREN’S MINISTRY DIRECTOR

Deb Brown – dsbrown671@nyc.rr.com

THANK YOU TO OUR WORSHIP OPERATIONS & CHILDREN’S MINISTRY VOLUNTEERS

***North Garden by Christy Hayner**

Christy is an artist who lives in Windsor Terrace and is a member of PSPC. The painting depicts the North garden at the women’s shelter in Park Slope.



SERMON SERIES: THE FRUIT OF THE SPIRIT: Living Productive Lives

The Season After Pentecost

JUL 26 12 Pentecost 1 Corinthians 9:23-27 "Self-Control"

COMMUNITY GROUP SERVING NEXT SUNDAY MORNING, AUGUST 2nd:

Prospect Heights & Dumbo

Month of August

August 9- Union St

August 16- South Slope & Kensington

August 23- Bay Ridge & Carroll Gardens

August 30- First Street & Windsor Terrace

PRAYER TEAM VOLUNTEERS

Debbie Wells and Steve Pilgrim

SOUND VOLUNTEER

Andy Evans



DAILY WORSHIP RESOURCES

Please use your bulletin as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

PROPER 12

SUNDAY

Evening: Psalm 103 Matthew 25:14-30

MONDAY

Morning: Psalm 41, 52 1 Samuel 24:1-22 Acts 13:44-52

Evening: Psalm 44 Mark 4:1-20

TUESDAY

Morning: Psalm 45 1 Samuel 25:1-22 Acts 14:1-18

Evening: Psalm 47, 48 Mark 4:21-34

WEDNESDAY

Morning: Psalm 119:49-72 1 Samuel 25:23-44 Acts 14:19-28

Evening: Psalm 49 [53] Mark 4:35-41

THURSDAY

Morning: Psalm 50 1 Samuel 28:3-20 Acts 15:1-11

Evening: Psalm [59,60] or 66, 67 Mark 5:1-20

FRIDAY

Morning: Psalm 40, 54 1 Samuel 31:1-13 Acts 15:12-21

Evening: Psalm 51 Mark 5:21-43

SATURDAY

Morning: Psalm 55 2 Samuel 1:1-16 Acts 15:22-35

Evening: Psalm 138, 139:1-17 (18-23) Mark 6:1-13

SUNDAY

Morning: Psalm 103 1 Samuel 23:7-18 Romans 11:33-12:2

PRAYER FOR THE WEEK

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and may also have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

MISSIONARY OF THE MONTH

Andy Warren [Beverly], Addis, Ethiopia

CONTACT INFORMATION

Please use this page to indicate your presence with us or to make us aware of any changes in your contact information.

- Visitor
- Second Time Visitor
- Regular Attendee
- Member

Name: _____

Spouse: _____

Children (Ages):

Address: _____

Home Phone: _____

Work Phone: _____

Email: _____

add me to the e-newsletter list

If you have concerns for which you'd like us to pray, please write them in the space below and submit them in the offering collection.

CONTACT US

Office Location/Hours:
 174 Prospect Park West, #1L
 Brooklyn, NY 11215
 Tuesday-Friday
 10:00am-4:00pm

Phone: 718.369.7972
Fax: 718.369.7974

www.parkslopechurch.com
 admin@parkslopechurch.com

Morning Worship Location:
 John Jay High School
 237 7th Avenue, b/w 4th and 5th Sts.
 Brooklyn, NY 11215
 Sundays, 10:30 am

Evening Worship Location:
 Living Hope Methodist Church
 120 16th Street, b/w 4th and 5th Aves.
 Brooklyn, NY 11215
 Sundays, 5:30 pm

Please fold and tear along dotted line



Park Slope
 Presbyterian Church
 www.parkslopechurch.com